P.S 1881		SUBSCRIBING WIT PARTNERSHIP M	NESS OF EXE IORTGAGOR -	CUTION BY IND - PURCHASER		4.01	n
STATE OF SOUTH CAROLIN		Greenvi	lle		-	800x 13 0	O PAGE 233
Personally appeared be	ore the	undere	igned	All Marie and the second secon	who, being o	luly sworn, say	s that he saw the
To mes	FCOKE	(and wife)	(res)		•	sign, seal, an	d as their act and
Personally appeared before thin	(Purchaser)	he with the	other w	(Purchaser)	,	witnessed the	execution thereof.
eed, deliver tile loregolisg i	nongage and that	ne, wait	(Name of	Other Witness)			
	- 12	<u> </u>	Jatru	cia A	telle (Sgraw	e of Witness)	
Sworn to before me this	8h	day of Octo	b-er	. 19_7(0		
Lace 14		Notary Public	for the S	tate of	7.C.	<u>Comm</u>	expires
	8-21	-8-	,		· · · · · · · · · · · · · · · · · · ·		
SOUTH CLADUM SOUTH CLADUM SOUTH CLADUM STAT	CARDI BIA SENTATI		GOR PURC	ECUTION BY C HASER			
9508 21		TG.				duty sworn, sa	s that he saw the
orporate seal of the	The CEN	TE O	ress)				that he also saw
51poiate 3eai 01 ale	(Мате о	Corporation)					
(Name of 4	Officer)		(Title)	of sa	witnessed th	eme of Corporation)	d delivery thereof
gn the same, and that he	with	(Name of Other Witness)					,
s the act and deed of said	(Name of	(Corporation)					
						re of Witness)	podruži odki. Niji oki i i i distrina di idago sini di
Sworn to before me this	·	day of		19	n *		
		. Notary Public	for				and the same that the same tha
					·		
		RENUNC	CIATION OF D	OWER			
		112110111					
TATE OF SOUTH CAROLIN	A, COUNTY OF_			, ss:			
t,		, do hereby certify	unto all whom	it may concern th	at		
ife of the within named			_ , did this d	ay appear before	me, and upon be	eing privately (nd separately ex-
mined by me, did declare the	al the does freely	 voluntarily and witho 	ut any compulsio	on, dread or fear o	fany person or	persons whom	soever, renounce,
stease and forever relinquist or to all and singular the	sh unto the within premises within m	named mortgagee ar entioned and refeased	nd assigns, all hi	er interest and es	tale, and also n	er right and c	aim of dower, Of.
							(SEAL)
					(Signature of Put	chaser's Wile)	(SEAL)
Given under my hand an	id seal this	day of		• • • • • • •		19	
	•	, Notary Public	,				
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63 56	County, S. C., at A M. Oct. and recorded in Mortgage Book 232	₹ 2	Record	l _z	ssoci ices aroli		TATE QUAN QUAN
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